How To Hold Up Under A Mistrial (Mark 14:53-65)

Proposition: Every follower of Jesus Christ can bare up under the mistrial of the godless world around us by following the three-fold example of our Lord Jesus.

I.He held up under an Untrue Accusation (Vs. 53-59)

- A. A Premeditated Accusation (Vs. 53)
- B. A Phony Accusation (Vs. 55-58)
- C. A Powerless Accusation (Vs. 59)

II.He held on to an Undeniable Actuality (Vs. 60-64)

- A. Undeniable in the Face of Rejection (Vs. 61)
- B. Undeniable in the Face of Reaction (Vs. 63)
- C. Undeniable in the Face of Repercussion (Vs. 64)

III.He held back through an Unwarranted Attack (Vs. 65)

- A. A Shocking Attack (Vs. 65a)
- B. A Striking Attack (Vs. 65c, e)
- C. A Cynical Attack (Vs. 65b, d)

Tow to Hold up (Inde a Medrial (MKIN:53-65) Our world has a certain facination with trial proceedings these days alts not difficult to find non stop coulrage of trul proco ines. I remember during the impoentred val heling turn the IV on W/ a seeing into that court room drama ! But matter what the case is the whole reason for the trialis to get to the truth . We are to be live in a sociel the truth. But many times this does not happen. Welher hy crooked judges, lampered Turies, or lying withessess a mistriel takes place and the verdict is recended and the proceeding s are starled over. Celthaugh histories dotted with the sears of injustice non compare to the miseuriage of justice in our text. a Verdict that was confiled a our of light deception magnes and l in the court of the world? aside - He held up under on Untrie accusable Molurales by hate and enry they apprehended the lamb of God night to cover their malscean

meerly a fearmality. The deliberation of werdied has A. A Kremedilalia accusedre Don't ford what live of the day, It is night. Dens! law from the Talmers forback trail at night and yet who do we find assembled in 15 55 Their law said their creensard could not he brought hop a fallower death sentano was to went a day, This whole court was a prenedralo trap. We do boul on every who is hent fremedation you B. a Phones accusable Jewish Low prescribed that for testing to agree it must come by the mouth of Divitieses.
The must be noteling testimony. When true nutresses to his quilt could not be found fuste were brought, yet they could not agree. Barclay "Plenty of good testionery." Don't be suprised her the lies chal are concocled to hing doien C. O Pomerles accessation-The impectability of Jesus life hrough courtle facade of lies against him. With cert a word of deferce the proseculos case crumbed. Let us luie such like of integrity and honest that who the accessation fly, they suply will not hald water. The held on to an Undereall advaller Windlow Church fill said. The truth is incontroverlible. Malice may attack it. cloprorance may durible it. But in the end

- 1) ...aside our blessed Lord. We too are the objects of misrepresentation and slander. Jesus said in John 15:18 If the world hate you, ye know that it hated me before it hated you. Our concern is not our path of defense but the path of our deliverer. Every follower of Jesus Christ can bare up under the mistrial of the godless world around us by following the three-fold example of our Lord Jesus.
- **2)**...verdict had already been given. Yet despite their attempts their initial accusations did not hold water.
- **3)**...bring down your testimony. Let the evil report of the accuser be over come by the godly report of a majority.

(hree-fold compact out at the second of the

- 1) supersede the whom if the mother, or that marriage is to be reserved for the union of 1 man and 1 woman for all of life, or that no fault divorce is a plague to our society or that alcohol has no place in the life of a child of God, don't fear the reaction of the world!
- 2) Romans 3:4 ...let God be true, but every man a liar

there it is "The truth of the person of Sesustands A. Underiable in the Face of Referbe The question that the High hephasasked was one that was for tus law. It was forbidden to ask gudstran consurering which the person or trial might in criments Huself. Celthoughout of hounds Sesus answered with the truly knowing the howards herejected. Dispute the rejection tell the truck B. Undertable in the Face of Reaction he reachen was on uprelar hurst of race. High friest did what conec again the was forhade to do. What a reaction. When we are under the wherepeople of this world, don whence at the reaction you amound that the right of unho It was a uneminus v e note was to be crue one e youngest to eldest) ! that uters ! the lestimeny of C Dr don R. K. Paisling Pastor of Maryley Memorial Free Preh. Church also a f

their senallylow, for the stand washe loopon to A. C. Shocking allack - The spit in his face. Oh the heime a relicing of defelnent upgen someone This attack would be shocking t our the level. When it comes to the sure, that can come from out of newtone B. O. Strikens attackallinded eye, the face in which hopeless and rejects lepers found pily and mercer further and struck highle hand of rejector This is the Ruth me are to fallow. Is 63. C. a Cerrical attack-The response of the Land Jesus Iludes la his Second coming. When be well return to judge the nathons, yher the roles will be rellersed and he will stand a Judge and ex ecutioner. What did they do Tied a hundred Expect no less from thes world. How Cylina lose John Welder- Soserd el you. - So send I you to labor unremanded to some unpaid unloved unsonght unknown to to have schulle to suffer seen and scaffing

- ..on the word of God. Here the Lord Jesus stands in the truth of God, suffering shame and abuse at the hands of liars.
- 2) ...for no real reason. Why does that co-worker or neighbor or family member suddenly release their venom on you? God only knows why. But stand. Hold back. 1 Peter 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:
- 3) Isaiah 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.